



**Meet Sign-up for  
AAU  
Regional - National Qualifier**



**DO NOT SUBMIT THIS FORM TO AAU. TURN THIS FORM IN AT PRACTICE.**  
 This form must be completed in order to submit entry for the AAU National Qualifier, and must be turned in **NO LATER** than **TUESDAY, JUNE 16, 2026**

**DATE OF MEET:**           **June 25-28, 2025**  
                                   **Wichita Southeast High School**  
                                   **Southeast High School Stadium**  
                                   **2641 S. 127th E. Wichita, KS 67210**  
                                   **SEE MEET INFORMATION FOR START TIMES**

**ATHLETE'S NAME .....**           \_\_\_\_\_

**PHONE NUMBER .....**           \_\_\_\_\_

**E MAIL .....**                       \_\_\_\_\_

**EVENTS:**    **8 & U, 9 yr, 10 yr, 11 yr, 12 yr - Limited to 3 Events**  
                   **13 yr, 14 yr, 15-16 yr, 17-18 yr - Limited to 4 Events\***

	<b>Best Time/Mark</b>
<b>1.</b> _____	_____
<b>2.</b> _____	_____
<b>3.</b> _____	_____
<b>4.</b> _____	_____

**This is to verify that I have seen this sign-up sheet and that my child will be attending the AAU National Qualifier in Wichita, KS on June 25-28, 2026:**

\_\_\_\_\_

Signature of Parent/Guardian